

STATE OF CALIFORNIA – GOVERNOR'S OFFICE OF EMERGENCY SERVICES  
Fire and Rescue Branch  
**FIRE APPARATUS INVENTORY AND RECORD CONVERSION WORKSHEET– OES ENGINE'S 293 - 313**

DATE \_\_\_\_\_ ASSIGNED DEPARTMENT \_\_\_\_\_ HOME LOCATION \_\_\_\_\_  
 OES ENGINE # \_\_\_\_\_ CA EXEMPT LICENSE # \_\_\_\_\_ MILEAGE \_\_\_\_\_  
 TYPE OF INVENTORY:  ANNUAL  FIRE: FIRE NAME: \_\_\_\_\_ STRIKE TEAM #: \_\_\_\_\_  
 (Check One)  TRANSFER: HOME REGION \_\_\_\_\_ HOME OPERATIONAL AREA \_\_\_\_\_

ACCOUNTABLE PROPERTY & EQUIPMENT	ISSUED # / ACTUAL #	SHORT #	ACCOUNTABLE PROPERTY & EQUIPMENT	ISSUED # / ACTUAL #	SHORT #	ACCOUNTABLE PROPERTY & EQUIPMENT	ISSUED # / ACTUAL #	SHORT #
<b>Apparatus Cab</b>			<b>Engineer's Compartment, cont.</b>			<b>Passenger Side, Rear Compartment, cont.</b>		
1 Radio, Mobile Serial # _____ OES # _____ DGS # _____	1 / _____		51 Wrench, Wildland Spanner (1" to 1 1/2" Forestry)	2 / _____		96 Chainsaw Kit (see "Tool Info Sheet")	1 / _____	
			52 Wrench, Suction Hose Spanner	1 / _____		97		
			53 Wye, 2 1/2" NH F x 2-1 1/2" NH M	1 / _____		98 Rope, 1/2" x 50', Utility in bag	2 / _____	
			54 San Francisco Hydrant Adapter (3" F x 2 1/2" M)	1 / _____		99		
2 Radio, Handheld Serial # _____ OES # _____ DGS # _____	1 / _____		<b>Driver's Side, Compartment Above Rear Tires</b>			100		
			55 Carabiner, Locking "D", 11 mm	12 / _____		101 Flotopump Serial # _____ OES # _____	1 / _____	
			56 Edge Protection	2 / _____				
			57					
3 First Aid Kit (DOT)	1 / _____		58 Friction Device, Fig. 8 & Breaker Bar	1 ea / _____		102		
4 Intercom Headset	4 / _____		59 Harness, Body, Commercial	2 / _____				
5 Log Book, w / Credit Card	1 / _____		60 Litter Pre-Rig	1 / _____				
6 Hand Lantern, 12-Volt (Streamlight)	1 / _____		61			103		
<b>Compartment , Cross-Thru w/Slide Tool Tray</b>			62			104		
7 Axe, Pick Head	1 / _____		63 Prusik Loop / Gibbs Ascender	6 / _____		<b>Passenger Side, Compartment Above Rear Tires</b>		
8 Axe, Flat Head	1 / _____		64 Pulley, Rescue, 2" / 4"	3 / _____		105		
9 Chain, 25' Tow w / Grab Hooks	1 / _____		65 Rope, Kermantle, 1/2" x 150'	2 / _____		106 Blanket, Disposable	2 / _____	
10 Clamp, Hebert Hose	1 / _____		66 Webbing Kit (See "Tool Info Sheet")	1 / _____		107 Litter Cover (if not in use)	1 / _____	
11 Bar, Claw, Wrecking, 3'	2 / _____		<b>Driver's Side, Rear Compartment</b>			108 Trauma Kit	1 / _____	
12 Bar, Pinch Point, 60"	4 / _____		67 Can, Fuel (for generator)	1 / _____		<b>Passenger Side, Compartment Ahead of Rear Tires</b>		
13 Cutter, Bolt, 30"	1 / _____		68 Generator Serial # _____ OES # _____	1 / _____		109 Thermo Gel Concentrate, 5 gallons	2 / _____	
14 Extinguisher, 5# A:B:C	1 / _____		<b>Rear Compartment, Lower</b>			110 Thermo Gel Backpack	1 / _____	
15 Hammer, 3 – 4 lb. Sledge, Short	2 / _____		69 Belt, Carpenter	2 / _____		111 Thermo Gel Nozzle / Eductor / Hose	1 / _____	
16 Hammer, 8 – 10 lb. Sledge	2 / _____		70 Blade, Hacksaw, Package	3 / _____		112 Thermo Gel Pick-Up Tube	1 / _____	
17 Hose, 6" x 12' Soft Suction	1 / _____		71 Chisel, Cold, 1" x 7 7/8"	2 / _____		113 Mount, Ground Deluge	1 / _____	
18 Jack, 8-ton Hydraulic w / Handle	2 / _____		72			114		
19 McLeod	2 / _____		73 Hacksaw	2 / _____		<b>Hosebed and Reel Line Area</b>		
20 Picket, Steel, 1" x 4'	6 / _____		74 Handsaw, Crosscut, 26"	2 / _____		115 Cribbing & Wedge Kit (See "Tool Info Sheet")	1 / _____	
21 Pulaski	1 / _____		75 Hammer, 24 oz. Framing	2 / _____		116 Hose, 1" NPSH x 100' Wildland	4 / _____	
22 Triangle Reflector Set	1 / _____		76 Hammer, 3 – 4 lb. Sledge, Short	2 / _____		117 Hose, 1 1/2" NH x 100' Wildland	8 / _____	
23 Shovel, Round Point, Long Handle	1 / _____		77			118 Hose, 1 1/2" NH x 50' Structural	12 / _____	
24 Shovel, Square Point, Long Handle	1 / _____		78			119 Hose, 3" NH x 50' Structural	24 / _____	
25 Strainer, 6" Suction	1 / _____		79 Marking Kit, Building (See "Tool Info Sheet")	1 / _____		120 Hose, Booster, 1" NPSH x 100'	2 / _____	
26 Wrench, Hose Spanner (1 1/2" to 2 1/2")	4 / _____		80 Nails @ 25 lb. ea, 16d, 8d, & 16d dpl	1 ea / _____		121 Litter, Stokes Basket	1 / _____	
27 Wrench, Adjustable Hydrant	2 / _____		<b>Engineer's Compartment</b>			122 Deluge Monitor	1 / _____	
28 Adapter, 6" x 2 1/2", DF, Hydrant	1 / _____		81 Shovel, Scoop w / "D" Handle	1 / _____		123 Stream Straightener	1 / _____	
29 Adapter, 6" x 4", DF, Hydrant	1 / _____		82 Square, Tri or Speed	2 / _____		124 Nozzles, Deluge (1 3/8"-1 1/2"-1 3/4"-2")	1 / _____	
30 Adapter, 6" x 4 1/2", DF, Hydrant	1 / _____		83			125 Nozzle, Deluge, Combo 500-1250 GPM	1 / _____	
31			84 Tape Measure, 25'	3 / _____		<b>Apparatus Exterior</b>		
32			85			126 Cap, 2 1/2" Discharge	5 / _____	
33 Air Hose w / nozzle	1 / _____		86 Tape, Duct	2 / _____		127 Chock Block	2 / _____	
34 Coupling, 2 1/2" Double Female	2 / _____		87 Tool Kit (See "Tool Info Sheet")	1 / _____		128 Hose, Hard Suction, 6" x 10'	2 / _____	
35 Coupling, 2 1/2" Double Male	2 / _____		<b>Rear Compartment, Upper</b>			129 Hose, 3" x 12' Soft Suction	2 / _____	
36 Crank, Hose Reel	1 / _____		88 Backboard	1 / _____		130 Plug, 2 1/2" Suction	2 / _____	
37 Increaser, 1" NPSH F x 1 1/2" NH M	1 / _____		89 Ladder, 10' Attic	1 / _____		<b>Front Bumper</b>		
38 Mallet, Rubber	1 / _____		90 Ladder, 14' Roof	1 / _____		131 Hose, 1 1/2" x 35' Truck Protection	1 / _____	
39 Nozzle, 1" NPSH Combo Wildland	4 / _____		91 Ladder, 24' Extension	1 / _____		132 Nozzle, 1 1/2", Combo (Wildland)	1 / _____	
40 Nozzle, 1 1/2" Combo Structural	2 / _____		92 Pike Pole, 8'	1 / _____		<b>NOTE: CELL SHADING indicates a DIFFERENCE in the items assigned to this engine vs. those on OES E314 – E359. It may be the number of items or the configuration of the items.</b>		
41 Nozzle, 1 1/2" NH Combo Wildland	2 / _____		93 Interface Hose Bars	2 / _____				
42 Nozzle, 1 1/2" Foam, Air Aspirating	1 / _____		<b>Passenger Side, Rear Compartment</b>					
43 Nozzle, 2 1/2" Shutoff w / Fog tip	1 / _____		94 Can(s), Fuel (Chainsaw & Flotopump)	2 / _____		<b>Note any equipment damage below:</b>		
44 Nozzle, 2 1/2" Shutoff w / 3 tips	2 / _____					<b>Recap All OES-Owned Special Equipment Carried:</b>		
45 Reducer, 1 1/2" NH F x 1" NPSH M	1 / _____							
46 Reducer, 2 1/2" F x 1 1/2" M	1 / _____					133 Manuals: Engine, Chassis, Transmission, and Pump	1 ea / _____	
47 Siamese, 2 1/2" x 2-2 1/2"	1 / _____					134 Straps, Pickoff	2 / _____	
48 Strap, Hose & Ladder	4 / _____		95 Chainsaw w/24" bar Serial # _____ OES # _____	1 / _____		135 Cord, Electrical (100')	2 / _____	
49 Clamp, Wildland Hose	2 / _____					136 Light, Halogen 110-volt	2 / _____	
50 Tee, Wildland Hose, 1 1/2" NH x 1" NPSH	3 / _____							

**CORRECT PER ACTUAL COUNT**

SIGNED: \_\_\_\_\_ TITLE: \_\_\_\_\_  
 ASSIGNEE REPRESENTATIVE

SIGNED: \_\_\_\_\_ TITLE: \_\_\_\_\_  
 OFFICE OF EMERGENCY SERVICES, FIRE & RESCUE BRANCH REPRESENTATIVE

DISTRIBUTION: Original: OES, Sacramento

Yellow Copy: OES Field Assistant Chief

Pink Copy: Assignee

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